

ROLL NUMBER: H2570163



Mr. MOHAMMED ASHFAQ
Male

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E-mail Address

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DOB

07-Mar-2003

TECHNICAL SKILLS

- AutoCAD
- MS Project
- Primavera
- BIM Revit
- Advance Excel

PERMANENT ADDRESS

#1-3-290/175 VIJAYA NAGAR
COLONY, ASHAPUR
ROAD,RAICHUR
City: Raichur
State: Karnataka
Pincode: 584101

LANGUAGE

- ENGLISH
- KANNADA
- HINDI
- URDU

INTERESTS

- Music and sports

SUMMARY OF QUALIFICATION

Course / Programme	Board / University Name	CGPA/ (%)	Passing Year
MBA-ACM	NICMAR University of Construction Studies, Hyderabad,Telangana	7.68	2027
Graduation	VISVESVARAYA TECHNOLOGICAL UNIVERSITY,BELAGAVI	65.1	2025-Jul
Intermediate	DEPARTMENT OF PRE UNIVERSITY EDUCATION KARNATAKA	67.1	2021-Jul
High School	KARNATAKA SECONDARY EDUCATION EXAMINATION BOARD	67.84	2019-Apr

INTERNSHIP / PROFESSIONAL TRAINING (Total Duration: 36 Weeks)

PUBLIC WORK DEPARTMENT

28-Feb-2025 - 15-May-2025

10 Weeks

PROFILE: INTERN

- Observed bituminous laying, subgrade preparation, and earthwork on the site.
- Confirmed that the aggregates, bitumen, and concrete mix met PWD standards for quality.
- Acquired hands-on experience with alignment planning, road design, and highway safety protocols.
- Arranged with workers and contractors to guarantee that tasks were completed on time.
- Under the direction of senior engineers, I helped supervise road widening and improvement projects.
- Developed abilities in highway project-related technical drawings, project planning, and site supervision.
- Observed and gained knowledge of highway projects involving shoulder formation, culvert construction, and drainage work.

SWATHI CIVIL CONSULTANCY

25-Oct-2023 - 23-Nov-2023

4 Weeks

PROFILE: INTERN

- SITE SUPERVISION OF G+4 BUILDING
- MONITORED FOUNDATION WORKS
- VAASTU PLANNING (BASICS)
- PREPARATION OF BBS (BASICS)

GOVERNMENT ENGINEERING COLLEGE,RAICHUR.

10-Feb-2025 - 10-May-2025

12 Weeks

PROFILE: STUDENT

" SURFACE WATER ANALYSIS AND INDEXING OF RAICHUR CITY "

- RECOVERED AND CONSERVED WATER SAMPLES FROM RAICHUR CITY'S FOUR MAJOR WATER BODIES
- PERFORMED PHYSIO-CHEMICAL EXAMINATIONS
- WATER QUALITY INDEX (WQI) STANDARDS APPLIED
- USED MS EXCEL AND STATISTICAL TECHNIQUES TO ANALYSE AND INTERPRET DATA
- COMPLETED VISUAL REPRESENTATION AND TECHNICAL REPORTS

APCRDA

PROFILE: INTERN

- * Supported project planning and construction management activities across APCRDA's Amaravati development works, with field exposure to residential bungalows and major infrastructure projects including the Iconic Bridge.
- * Reviewed project documentation and DPR-related information for the Iconic Bridge and prepared a draft Primavera schedule, developing practical understanding of activity sequencing, construction planning and project timelines.
- * Conducted systematic site inspections of PS & S bungalows and other residential developments, monitoring excavation, masonry, drainage and associated construction activities against drawings and site requirements.
- * Performed construction quality and workmanship surveillance, identifying and documenting defects such as cracks, seepage, incomplete works, poor workmanship and other site deficiencies requiring corrective action.
- * Inspected waterproofing and PU membrane works, observing application procedures, membrane thickness and site execution practices to understand quality requirements for bungalow waterproofing works.
- * Reviewed architectural layouts, drawings and elevation models and correlated design intent with actual site execution, including exposure to design features incorporated for shading and aesthetics.
- * Monitored excavation depths, road and drainage works and overall site progress, while assessing the impact of workmanship issues, site conditions, delays and coordination gaps on construction productivity.
- * Participated in final inspections and project reporting, consolidating observations on pending works, defects and rectification requirements, while gaining exposure to tendering processes, labour management and PMC coordination.

ACHIEVEMENT DETAIL

- * I WAS A DEPUTY CLASS REPRESENTATIVE IN MY BACHELORS.
- * I WAS A CO-ORDINATOR OF NATURE'S CLUB
- * STUDENT CO-ORDINATOR OF SPORTS