

**ROLL NUMBER:** P25700012**Mr. Krishna Sachin Parekh**

Male

**DOB**

03-May-2003

**TECHNICAL SKILLS**

- AutoCAD
- MS Office
- MS Project
- Primavera
- Edificius 2D & 3D
- RIB COSTX
- REVIT
- BEXEL Manager

**PERMANENT ADDRESS**

'Rajyog', Near Chanakyapuri  
Garden, Chanakyapuri, Vishrambag,  
Sangli  
City: Sangli  
State: Maharashtra  
Pincode: 416416

**LANGUAGE**

- English
- Hindi
- Marathi
- Gujarati

**SUMMARY OF QUALIFICATION**

| Course / Programme                   | Board / University Name        | CGPA/ (%) | Passing Year |
|--------------------------------------|--------------------------------|-----------|--------------|
| MBA-ACM                              | NICMAR University, Pune        | 8.62      | 2027         |
| B.Tech<br><i>Civil Engineering</i>   | SHIVAJI UNIVERSITY, KOLHAPUR   | 65.6      | 2024-May     |
| Intermediate<br><i>Science (PCM)</i> | HSC BOARD, SANGLI, MAHARASHTRA | 70.31     | 2020-Feb     |
| High School                          | SSC BOARD, SANGLI, MAHARASHTRA | 93.8      | 2018-Mar     |

**TOTAL WORK EXPERIENCE: 8 month(s)****S. N. Joshi Consultants Pvt. Ltd.**

03-Jun-2024 - 19-Feb-2025

**0 Years, 8 Months, 16 Days****PROFILE:** Trainee Engineer - Plumbing & FF

- Worked as a **Trainee Engineer** in the **Plumbing & Fire Fighting** department at **S. N. Joshi Consultants Pvt. Ltd.**, an **MEP consultancy** firm.
- Designed **plumbing systems** including **rainwater harvesting layouts, wastewater and soil waste drainage systems**, and **pipe diversion schemes**.
- Prepared detailed **Single Line Diagrams (SLDs)** for plumbing and fire-fighting services.
- Gained exposure to **fire-fighting system layouts, equipment selection, and compliance with safety standards**.
- Developed foundational knowledge of **HVAC and electrical services** through interdisciplinary coordination.
- Utilized **Edificius 2D & 3D** software for **drafting, modelling, and preparing service layouts**.

**INTERNSHIP / PROFESSIONAL TRAINING (Total Duration: 14 Weeks)****rites Limited**

04-May-2026 - 06-Jul-2026

**9 Weeks****PROFILE:** Project Management Intern - Highway Division

- Assisted the highway design team in studying road alignments and understanding the alignment selection process based on engineering, environmental and site constraints.
- Analysed topographical maps, survey drawings and satellite imagery to compare different alignment alternatives.
- Assisted in preparing alignment comparison sheets, technical observations and documentation for project discussions.
- Coordinated with senior engineers to understand project drawings, DPRs and highway design standards followed in consultancy projects.
- Gained exposure to the highway project planning workflow, including feasibility studies, alignment finalisation and technical reporting.
- Prepared internship documentation, maintained project records and presented findings related to the alignment study.

**USHA CONSTRUCTIONS, BUILDERS & CONTRACTORS**

01-Jun-2023 - 30-Jun-2023

**4 Weeks****PROFILE:** INTERN- SITE SUPERVISOR

- Worked as an **Internâ€”Site Supervisor**, observing end-to-end **residential construction processes** across multiple sites.
- Monitored key construction activities including **footing, PCC, RCC works, brickwork, plastering, and finishing operations**.

- Studied and understood the full project lifecycle from **planning and designing to execution, monitoring, and final finishing.**
- Assisted in day-to-day site supervision to understand **workflow coordination, material usage, and quality control practices.**
- Gained practical exposure to **site safety practices, labour management, and progress tracking** on residential projects.

**DYNAMIC PRESTRESS PROJECT & SERVICES PVT. LTD.**

04-Jan-2023 - 14-Jan-2023

**1 Weeks****PROFILE: INTERN**

- Visited major ongoing infrastructure projects such as **Mumbai Coastal Road, Mumbai Metro, Pune Metro**, and associated **casting yards** to understand on-site construction practices.
- Studied the complete **post-tensioning** process used in large-scale infrastructure works, including **tendon layout, stressing operations, and safety considerations.**
- Observed casting procedures for various types of **box girders, including reinforcement placement, shuttering, concreting, quality checks.**
- Learned different **curing methods** adopted for precast elements to ensure durability and strength development.
- Gained knowledge of **high-tensile steel strands and ducts** used in post-tensioning systems.
- Studied the **grouting** process, **including materials, equipment, and procedures used to protect tendons** and ensure long-term structural performance.

**ACHIEVEMENT DETAIL**

1. Secured **Second Prize in Identity a design event** at **UDBHAV 2025**, demonstrating **creativity and visual communication skills.**
2. Achieved **Third Prize in Naaptol, a business strategy event** at **UDBHAV 2025**, showcasing **analytical and decision-making abilities.**
3. Won **Third Prize in Role Roulette, a technical event** at **UDBHAV 2025**, highlighting **problem-solving and technical aptitude.**
4. Crowned **Mr. Walchand, a personality-based pageant** at **ASG 2024 in WCE, Sangli**, recognizing **leadership, confidence, and overall personality.**
5. Placed in the **top 2% candidates** nationwide by securing a **98th percentile** in the **MHT MBA CET 2025.**

**POSITION OF RESPONSIBILITIES**

1. Served as **President, WCE Social Club (2023-24)**, leading **social initiatives, managing teams, and organizing student engagement activities.**
2. Worked as **Chief Coordinator Drama and Vocals, ASG 2024** at **WCE Sangli**, overseeing **event planning, team coordination, and execution of cultural performances.**
3. Held the position of **Joint Secretary, WCE Social Club (2022-23)**, supporting **administrative operations and coordinating club activities and events.**
4. Contributed as **Coordinator Drama and Vocals, ASG 2023** at **WCE Sangli**, assisting in **organizing and managing cultural event segments.**
5. **Managed finances and sponsorship coordination** as **Joint Revenue Manager, WCE Art Circle (2022-23).**
6. Served as **Assistant Social Service Head, WCE Art Circle (2021-22)**, organizing **social outreach and community service initiatives.**