

**ROLL NUMBER:** P25700373**Mr. Rajdeep Rajesh Mule**  
Male**DOB**

03-Mar-2002

**TECHNICAL SKILLS**

- AutoCAD
- MS Office
- MS Project
- Primavera
- Sketchup
- Enscape
- Photoshop
- Canva
- InDesign
- RIB CostX
- Revit
- Bexel Manager
- Lumion.

**PERMANENT ADDRESS**

G-46 Patang Plaza Tower, Opp PICT  
College, Bharti Vidyapeeth, Katraj,  
Pune - 411046  
City: Pune  
State: Maharashtra  
Pincode: 411046

**LANGUAGE**

- English
- Hindi & Marathi

**SUMMARY OF QUALIFICATION**

| Course / Programme                         | Board / University Name                                          | CGPA/ (%) | Passing Year |
|--------------------------------------------|------------------------------------------------------------------|-----------|--------------|
| MBA-ACM                                    | NICMAR University, Pune                                          | 8.90      | 2027         |
| B.Arch.<br><i>Bachelor of Architecture</i> | SAVITRIBAI PHULE PUNE UNIVERSITY                                 | 65.15     | 2025-Jun     |
| Intermediate<br><i>Science (PCM)</i>       | HIGHER SECONDARY CERTIFICATE EXAMINATION, MAHARASHTRA            | 77.54     | 2020-Jul     |
| High School                                | COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATION, NEW DELHI | 92.33     | 2018-May     |

**INTERNSHIP / PROFESSIONAL TRAINING (Total Duration: 24 Weeks)****Prashant Deshmukh & Associates**

03-Jun-2024 - 05-Oct-2024

**17 Weeks****PROFILE:** Trainee Architect

- Prepared and delivered **client and internal presentations** for senior stakeholders including RTO and government officials, industrialists and business leaders, communicating project requirements and design proposals clearly.
- Conducted **15–20 site visits across Maharashtra**, coordinating with clients and site teams to understand on-site requirements and identify and resolve issues between drawings and execution.
- Conducted **material research and analysis**, evaluating feasibility, constructability and suitability of materials based on project requirements.
- Managed **liaison and sanctioning processes for approximately 15 RTO projects across 15 districts in Maharashtra**, coordinating with clients, consultants, contractors and government authorities.
- Prepared **presentation drawings, preliminary layouts, detailed drawings and GFC (Good for Construction) drawings** for residential, commercial, industrial and government projects.
- Developed **AutoCAD-based working and construction drawings**, along with **3D visualizations**, to communicate design intent and improve clarity during project execution.
- Coordinated with **structural, MEP and consultant teams** to incorporate revisions, resolve technical requirements and maintain alignment between design and execution.
- Contributed to **general and interior tender documentation** for residential and government projects.

**Adani Realty's Navbharat Mega Developers Pvt. Ltd.**

11-May-2026 - 04-Jul-2026

**7 Weeks****PROFILE:** Project Planning & Control Intern

- **Collaborated with project stakeholders and multidisciplinary teams** to understand project requirements, coordinate information, follow up on deliverables and support resolution of execution-related issues.
- Participated in **site inspections and project reviews**, engaging with project teams to understand on-ground requirements, construction challenges, safety practices and quality considerations.
- Prepared and delivered **technical presentations and project reports**, translating complex project information into clear and actionable communication for stakeholders.
- Conducted **technical research, feasibility studies and data analysis** to evaluate project requirements and support decision-making on project planning and execution.

- Supported **planning and pre-construction activities** for large-scale infrastructure and urban redevelopment projects, gaining exposure to project stakeholders, execution requirements and commercial considerations.
- Supported **project scheduling, resource planning, risk assessment and progress monitoring**, tracking activities and identifying areas requiring follow-up or intervention.
- Conducted **regulatory and statutory approval research** and coordinated documentation to support project governance and compliance requirements.
- Developed **analytical trackers and standardized project documentation** to improve project monitoring, reporting and visibility of key project information.

#### CERTIFICATION DETAIL

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- Ethics in Engineering Practice - authorized by Indian Institute of Technology Kharagpur
- Generative AI for Everyone - authorized by DeepLearning.AI
- Finance for Non-Financial Managers - authorized by Emory University

#### ACHIEVEMENT DETAIL

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- **Leadership & Strategic Management:** Founded and led the Rotaract Club of Pune Pristine Paradise through **6 Rotary International years**; served on the **Rotaract District Council for 3 consecutive years**, mentoring 85+ clubs, and served as **Board Director of Rotary Club of Pune Pristine for 2 years**, contributing to strategic planning and organizational initiatives.
- **International Engagement & Networking:** Hosted and coordinated **120+ national and international delegates** from Russia, Nigeria, Germany, Nepal, Croatia, Sri Lanka, France, Kyrgyzstan and Serbia, managing communication, coordination and program execution across diverse teams; participated in inter-state exchange and leadership programs across Gujarat, Haryana, Delhi and Goa.
- **Event Leadership & Execution:** Chaired “**Pehraav**”, a flagship International Service Avenue event, leading its planning and execution and receiving the **Best International Service Avenue Event Award from RSAMDIO (South Asia)**.
- **National Architecture Exposure:** Participated at the national level in **NASA India**, including the **Louis I. Kahn Trophy (LIK)** and **Annual NASA Design Competition (ANDC)**.
- **Competitive Achievement:** **Runner-up, GENESIS 2021 Architectural Design Competition**, organized by MMCOA, demonstrating design innovation, teamwork and competitive performance.
- **Academic Excellence:** Recognized for **outstanding academic performance in Grade 10**.
- **Sports Leadership:** Served as **Tug of War Team Captain for 2 years**, leading the team to **one championship victory and one runner-up finish**.