

**ROLL NUMBER:** P25701084**Mr. Rohit Kumar**

Male

**DOB**

19-Nov-2001

**TECHNICAL SKILLS**

- Real Estate & Asset Valuation
- Cost Estimation
- Cost Engineering
- MS Project
- Primavera P6
- Project Data Analysis
- Risk Analysis
- MS Excel
- AutoCAD 2D
- Power BI
- MS Office
- Lean Six Sigma

**PERMANENT ADDRESS**

SOUTH COLONY ANDAL, P.O+P.S-  
ANDAL, DISTRICT- PASCHIM  
BARDHAMAN, WEST BENGAL-  
713321  
City: Paschim Bardhaman  
State: West Bengal  
Pincode: 713321

**LANGUAGE**

- ENGLISH
- HINDI
- BENGALI

**SUMMARY OF QUALIFICATION**

| Course / Programme                   | Board / University Name                          | CGPA/ (%) | Passing Year |
|--------------------------------------|--------------------------------------------------|-----------|--------------|
| MBA-APM                              | NICMAR University, Pune                          | 8.70      | 2027         |
| B.Tech<br><i>Civil Engineering</i>   | MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY | 73.2      | 2024-Jul     |
| Intermediate<br><i>Science (PCM)</i> | CENTRAL BOARD OF SECONDARY EDUCATION             | 76.4      | 2020-Jul     |
| High School                          | CENTRAL BOARD OF SECONDARY EDUCATION             | 72.4      | 2018-May     |

**INTERNSHIP / PROFESSIONAL TRAINING (Total Duration: 37 Weeks)****Ahluwalia Contracts (India) Ltd.**

04-May-2026 - 04-Jul-2026

**8 Weeks****PROFILE:** Planning Intern

- Monitored daily construction progress across **high-rise residential works**, comparing planned vs. actual progress and identifying schedule deviations.
- Prepared **DPR** and **WPR** and project performance reports for project monitoring and management review.
- Prepared and updated construction schedules in **MS Project**, covering activity sequencing, durations, dependencies and progress updates.
- Developed detailed schedules for **Tower 1 up to podium level and Tower 5 up to plinth level** based on construction drawings and site requirements.
- Monitored **concrete quantities, manpower deployment and work progress** using Excel-based tracking systems.
- Assisted in developing **Excel and Power BI dashboards** for project performance visualization.
- Conducted site visits to validate actual progress and coordinated with site engineers for data collection and verification.
- Prepared **AutoCAD-based pictorial progress updates** for floor- and location-wise construction status.

**M/S LAXMAN SHARMA**

01-Aug-2024 - 31-Jan-2025

**26 Weeks****PROFILE:** INTERN PLANNING ENGINEER

- Prepared and maintained **Daily, Weekly, and Monthly Progress Reports (DPR, WPR, MPR)** to track project performance.
- Assisted in **Work Breakdown Structure (WBS)** creation, **Gantt Chart scheduling**, and **Critical Path Analysis (CPA)**.
- Supported project **cost control, resource allocation**, and **timeline monitoring** using **MS Project**.
- Collaborated with **site engineers, contractors**, and **project management teams** to ensure project delivery on time.
- Contributed to **risk identification, data verification**, and **project documentation**.
- Ensured adherence to **quality standards, safety protocols**, and **contract requirements**.

**M/S GUPTA ENTERPRISE**

01-Jul-2023 - 27-Jul-2023

**3 Weeks****PROFILE:** SUMMER-INTERNSHIP

- Gained hands-on exposure to construction management during an **Overhead Reservoir project**.

**MBA-APM | MBA in Advanced Project Management**

- Assisted in surveying, site layout, pile foundation preparation, reinforcement, shuttering and concreting activities.
- Developed understanding of **RCC design principles, structural drawings and foundation load analysis**.

**CERTIFICATION DETAIL**

- AutoCAD 2D Drafting and Civil Design
- Oracle Primavera P6 Project Planning, Scheduling & Control
- MS Project Scheduling, Cost Management & Tracking
- Create Charts and Dashboards Using Microsoft Excel
- Project Management: The Basics for Success
- Data Analytics for Lean Six Sigma using Minitab

**ACHIEVEMENT DETAIL**

- **National Cricket Tournament:** Represented NICMAR University, Pune at the **MIT-ADT National Cricket Tournament**, finishing as **Runners-up**.
- **National-level Athlete:** Represented KVS at National-level **Kho-Kho (2017)** and **Handball (2015)** championships.
- **Leadership:** President & Founding Member of the Sports Club; led events and inter-college competitions.
- **Professional Achievement:** Selected as **Graduate Engineer Trainee (GET)** at **Prism RMC** through campus recruitment.
- Played Cricket up to **Super Division level in Durgapur Subdivision**.