

**ROLL NUMBER:** P25700035**Akshita Arun Burande**

Female

**DOB**

17-Jul-2000

**TECHNICAL SKILLS**

- AutoCAD
- MS Office
- MS Project
- Autodesk Revit
- Rhinoceros 3D
- Lumion
- Sketchup
- Photoshop

**PERMANENT ADDRESS**

283, Jaidurga Society No.1, Near  
Vitthal Rukmini Mandir, Narendra  
Nagar, Nagpur  
City: Nagpur  
State: Maharashtra  
Pincode: 440015

**LANGUAGE**

- English
- Hindi & Marathi

**SUMMARY OF QUALIFICATION**

| Course / Programme | Board / University Name                                                   | CGPA/ (%) | Passing Year |
|--------------------|---------------------------------------------------------------------------|-----------|--------------|
| MBA-ACM            | NICMAR University, Pune                                                   | 7.99      | 2027         |
| Graduation         | SMT. MANORAMABAI MUNDLE COLLEGE OF ARCHITECTURE                           | 74.2      | 2023-Jun     |
| Intermediate       | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, PUNE | 74.62     | 2018-Feb     |
| High School        | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION, PUNE | 89.2      | 2016-Mar     |

**WORK EXPERIENCE (1 Year 7 Months)****Collective Praxis DPM LLP**

10-Jun-2024 - 07-Jun-2025

**0 Years, 11 Months, 28 Days****PROFILE:** Junior Architect**Design Strategy:**

Developed integrated, context-responsive design solutions.

**Project Coordination:**

Coordinated multidisciplinary teams for smooth and timely delivery.

**Client Interaction:**

Translated client needs into approved design solutions.

**Government Urban Project:**

Prepared BOQs and cost estimates as per government standards.

**SUPPOSE ARCHITECTURE STUDIO**

12-Oct-2023 - 31-May-2024

**0 Years, 7 Months, 19 Days****PROFILE:** Junior Architect**Comprehensive Architectural Design & Documentation:**

Developed concept-to-construction designs

**Presentation Drawings.****Electrical, Plumbing & Toilet Details****Working Drawings:**

Produced execution drawings with sections, elevations, and specifications.

**Contractor Coordination:**

Coordinated with site teams, resolved queries, and ensured design compliance.

**Interior Design****Residential Turnkey Projects:**

Managed end-to-end turnkey execution from design to final handover.

**INTERNSHIP / PROFESSIONAL TRAINING (Total Duration: 42 Weeks)****D.Studio Architects**

20-Aug-2022 - 22-Oct-2022

**9 Weeks****PROFILE:** Intern

- Interior Detailing & Execution Drawings:  
Prepared layouts for furniture, lighting, ceilings, flooring, and materials as per client needs.
- Interior Working Drawings
- Landscape Design

**Shitesh Agrawal Architects**

01-Feb-2022 - 30-Jul-2022

**25 Weeks****PROFILE:** Intern

- Execution Drawings:  
Prepared detailed execution drawings for residential and commercial projects like Mahindra & Godrej.
- 3D Visualization & Presentations
- Mivan Construction

**Archi Builders and Developers Pvt. Ltd**

06-May-2026 - 01-Jul-2026

**8 Weeks****PROFILE:** Project Management Intern

- Coordinated multidisciplinary design teams throughout project execution.
- Assisted in project planning, scheduling, and milestone tracking.
- Prepared BOQs, quantity take-offs, and cost estimates.
- Maintained project documentation, reports, and drawing revisions.
- Collaborated with clients, consultants, and contractors to resolve project issues.
- Monitored project progress to support timely delivery.

**ACHIEVEMENT DETAIL**

1. Top 12 Shortlisted in IIA Motorsports Track Competition, Navi Mumbai (2022-2023)
2. General Secretary of IGBC at SMMCA College (2019).
3. ANDC Head for NASA (2020-2022).
4. Finalist in S.A. Deshpande Competition by IIA Nagpur (2021).
5. Participant in the international competition "House of Future" by Buildner (2023)